

101<sup>st</sup> Second District Legion and Auxiliary  
June 7 & 8, 2019 Pipestone

# CONVENTION BOOKLET ADVERTISEMENT FORM

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Contact Person \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

**Ads Must be back NO LATER than May 7**

Please Check below Which AD Size you are ordering:    Book size is 8" by 10"

\_\_\_\_\_ Full Page \$135    10.5" by 7.5"

\_\_\_\_\_ ½ Page \$70    5.0" by 7.5"

\_\_\_\_\_ ¼ Page \$40    5.0" by 3 5/8"

Please Describe Below what you would like to appear in your ad or attach camera ready slick or provide WORD document/Publisher file or other electronic format.

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Send ad material and payment to:

Brad Carson  
805 2<sup>nd</sup> ST NW  
Pipestone, MN 56164

Email: bwcarson@outlook.com

Amount paid at sale: \_\_\_\_\_

Amount to collect at submission \_\_\_\_\_

-----Fold and tear-----

RECIPT

From \_\_\_\_\_

Check Number \_\_\_\_\_ and Amount \_\_\_\_\_